

## **Curriculum Vitae**

**Name:** Mohamed Ahmed Suleiman Ahmed.

**Date of Birth:** 21/9/1978 Sohag, Egypt.

**Current affiliation:**

Associate Professor, Medieval Christianity and Theology, Sohag University, Egypt

**Contact information:**

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**Qualifications:**

1. Bachelor of Arts, 2000 / Magna cum Laude.
2. Master of Arts, Medieval Christian Philosophy, 2007 / Excellent
3. PhD degree, Catholic Theology, 2014 / Summa Cum Laude

**Languages:**

- Egyptian Arabic (Native)      - Modern standard Arabic (Proficient)
- English (Advanced)              - Modern Greek (advanced)
- French (Intermediate),          - Italian (Intermediate)
- Ancient Greek (Intermediate) - Latin (Intermediate)

**Scholarships and Visiting Research Appointments:**

1. Visiting PhD Student, University of Uppsala, Sweden, 2014.
2. Visiting PhD Student, University of Stockholm, Sweden, 2014.
3. Visiting Lecturer, University of Bucharest, Romania, 2015.
4. Visiting Lecturer, Faculty of theology, Ovidius University, Romania, 2015.
5. Visiting Lecturer, University of Vienna, Austria, 2016.
6. Visiting Lecturer, Charles University in Prague, Czech Republic, 2016.
7. Visiting Research Fellow, Central European University, Hungary, 2016.
8. Visiting Assistant Professor, department of philosophy, University of Pavia, Italy, 2017.
9. Visiting Assistant Professor, institute of advanced studies, iASK, Hungary, 2018.
10. Visiting Assistant Professor, Faculty of theology, Ovidius University, Romania, 2018
11. Visiting Research Fellow, HESP/CEU Medieval Studies Department, Hungary, 2019.
12. Visiting Assistant Professor, Evangelical Lutheran Theological Faculty of the Comenius University in Bratislava, Slovakia, 2019.

### **Employment and Teaching Experience:**

1. Assistant Lecturer, department of philosophy, Beni-Suef University, Egypt, February 2008 till December 2010.
2. Doctoral researcher, University of Ioannina, Greece, 2010 till 2014.
3. Recognized Translator and Interpreter at the Greek court and police department, 2011 - 2014.
4. Lecturer, Faculty of Arts, Beni Suf University, Egypt, September 2014 – September 2019.
5. Lecturer, faculty of education, Beni Suf University, Egypt, 2015 - 2018.
6. Assistant professor, faculty of arts, Sohag University, 14 October 2019.
7. Assistant professor, faculty of education, Sohag University, 2019 - 2021.
8. Secretary of Beni Suf University's international journal (BSUJ), 2014.
9. Vice manager of international agreements department, Beni Suf University, Egypt, 2015.
10. Member of the Academic committee of grants, Beni Suf University, Egypt, 2015.
11. Secretary of the general committee of scholarships, ministry of higher education, Egypt, 2015.
12. Coordinator of the general committee of the scientific research, Beni Suf University, Egypt, 2015.
13. Reviewer and member of the scientific board of the international journal of cultural and Religious Studies, United States of America, ISSN 2328-2177.
14. Reviewer and member of the scientific board of the international journal InterArtes, Constanta, Romania, ISSN 2285–9357, 2016
15. Reviewer and member of the scientific board of the international journal for religious and philosophical studies, (IJRPS), Eikon publishing house, Cluj Napoca, Romania.2016.
16. Director of the international relations office, faculty of arts, Beni Suf University, Egypt, 2017.
17. Secretary of the general committee of scholarships, ministry of higher education, Egypt, 2017.
18. Director of the program of higher education at the Egyptian Supreme Council of Universities between ministry of higher education in Egypt and ministry of higher education in Romania, 2016 - 2018.
19. Reviewer and member of the board of reviewers, Conatus Journal of philosophy, Applied philosophy lab, department of philosophy, Athens university, Greece, 2020.
20. Member of the advisory board of the Applied Philosophy Research Laboratory, Athens University, Greece, 2021.

### **International conferences:**

1. Mohamed Ahmed Suleiman, the crisis of mind in Anselm of Canterbury's ontological argument, International conference, Philosophy and Crisis, Ioannina, Greece, 2013.
2. Mohamed Ahmed Suleiman, Roscelin between transcendentalism and Nominalism, International conference, Faith in a Secular Age, Bucharest, Romania, 2013.
3. Mohamed Ahmed Suleiman, The Religious Myth and the Myth of Religion in the Writings of Esmat Nassar, International conference, Myth and Folklore, Faculty of Foreign Languages, Bucharest, Romania, 2014.
4. Mohamed Ahmed Suleiman, The Philosophical and Theological Hermeneutic of Adoptionism, International conference, Philosophy Emerging from Cultural Tradition and its Rule in Global Age, Iasi, Romania, 2015.
5. Mohamed Ahmed Suleiman, Spirituality as Source for Religious Dialogue, International Summer Seminar, the Rule of Spirituality in Promoting Reconciliation, Constanta, Romania, 2015.
6. Mohamed Ahmed Suleiman, Myth in the Apocalypse of John between Theological and Philosophical Interpretation, International conference, Myth & Folklore, Faculty of Foreign Languages, Bucharest, Romania, 2015.
7. Mohamed Ahmed Suleiman, One God, One Spirit, One Belief, International Seminar, One God, One Spirit, One Belief, University of Ovidius, Faculty of Theology, Constanta, Romania, 2015
8. Mohamed Ahmed Suleiman, Member of the scientific board, international conference, Baia Mare, Romania, November, 2015.
9. Mohamed Ahmed Suleiman, Religious Identity and the interreligious dialogue of Nicolas Cusanus, International conference, Tradition and Innovation, Unity and Diversity in the European Context, Baia Mare, Romania, 2015.
10. Mohamed Ahmed Suleiman, The Concept of the other in the Theological and Human Context, International conference, Religion, Sacred and Hospitality, Faculty of Roman Catholic Theology, Bucharest, Romania, 2016.
11. Mohamed Ahmed Suleiman, Religious Truth and the Intercultural Dialogue in the Theology of Anselm Turmeda, Member of the scientific committee, moderator and co-organizer of the international conference Inter-Religious and Inter-Cultural Dialogue in a Pluralistic World, Philosophical and Theological Perspectives, Constanta, Romania, June 1-2, 2016.
12. Mohamed Ahmed Suleiman, Interreligious and the Anti Religious, Misinterpretation and Misunderstanding, Moderator, international seminar: knowledge and spirituality, religious dimension of man in the horizon of contemporary challenges, Vatra-Dornei, Romania, June 4-6, 2016.
13. Mohamed Ahmed Suleiman, The interpretation of Miracle in New Testament between Myth and Divine Presence, International conference, Myth and Folklore, Faculty of Foreign Languages, Bucharest, Romania, 2016.

14. Mohamed Ahmed Suleiman, The mystical theology of Hugh of Balma, Member of the scientific committee and co-organizer of the International Conference and Seminar, Knowledge, Reality, Transcendence, a Dialogue between East and West, Sinaia, Vatra-Dornei, Romania, 2016
15. Mohamed Ahmed Suleiman, Substance and person in the theology of Henry of Ghent, Moderator, co-organizer and member of the scientific board, international conference, Philosophy, Religion and Education, Bath Spa University, England, 2017.
16. Mohamed Ahmed Suleiman, Out of Egypt I called my son, "The intercultural encounter between Egypt and Christianity", CRVP workshop, Iasi, Romania, June, 2017.
17. Mohamed Ahmed Suleiman, Consubstantiality and synchronization between the divine substance and person, International conference, myth and folklore, Bucharest, Romania, October 29-30, 2017.
18. Mohamed Ahmed Suleiman, Pseudo faith and corruption of religion, international seminar, Christianity and Islam, criteria for interreligious dialogue, faculty of orthodox theology, Constanta, Romania, October 23-24, 2017.
19. Mohamed Ahmed Suleiman, The concept of Hypostasis and Substance in the apostolic and early patristic theology, International conference, Traditions, National Identity, Intercultural Dialogue, Diversity, the third edition, Baia Mare, October 27-28, 2017.
20. Mohamed Ahmed Suleiman, Soteriological theology versus heresy, 'the intercultural encounter in Coptic theology', International Conference, re-learning to be human for global times: how intercultural encounters reshape the contemporary world, Iasi, Romania, October 27-28.
21. Mohamed Ahmed Suleiman, The concept of Logos in the Alexandrian theology "Philosophical theology versus heresy", International workshop, The Power of Words, Intercultural Encounters in International Workshop. Iași RVP Center of The Council for Research in Values and Philosophy, Washington D.C. Alexandru Ioan Cuza University of Iași, Gheorghe Zane Institute of the Romanian Academy-Iași Branch, Iași, Romania, 27-28 April 2018.
22. Mohamed Ahmed Suleiman, "Rational Belief of Gemistus Pletho, Between Myth and Philosophy", International conference "Myth and Folklore, faculty of foreign languages and literatures, Bucharest, Romania, 27-28 October 2018.
23. Mohamed Ahmed Suleiman, Religious Discourse in Contemporary Society, a Quest for Reconciliation, International seminar "6<sup>th</sup> International Seminar, religion, knowledge, society- religious discourse in contemporary society, Vatra-Dornei, Romania, November 23-25, 2018.
24. Mohamed Ahmed Suleiman, Intellectual Conflict in Contemporary Religious Discourse, International seminar "6<sup>th</sup> International Seminar, religion, knowledge, society- religious discourse in contemporary society, Faculty of Theology, Ovidius University, Constanta, Romania, November 26-27, 2018.

25. Mohamed Ahmed Suleiman, Discourse Analysis, Solid Elements towards Interreligious and the Anti-Religious, international seminar, Religious Discourse in Contemporary Society, a Quest for Reconciliation, Faculty of Theology, Ovidius University, Constanta, Romania, 2018.

**List of publications:**

| Name of the author     | Title of the monograph  | Year of publication | Publishing house (name, country)                        | ISBN              | Number of pages |
|------------------------|---|---------------------|---|-------------------|-----------------|
| Mohamed Ahmed Suleiman | Philosophy of Law and Politics of Marsilius of Padua  | 2008                | Faculty of arts press, EGYPT                            | NA                | 225             |
| Mohamed Ahmed Suleiman | The Rational Theology of Saint Anselm   | 2014                | Faculty of arts press, EGYPT                            | NA                | 265             |
| Mohamed Ahmed Suleiman | Introduction to Medieval Philosophy   | 2014                | Elhekmah Publishing co. EGYPT                           | NA                | 285             |
| Mohamed Ahmed Suleiman | The Crisis of Mind in Anselm of Canterbury's Ontological Argument                                       | 2014                | InterArtes, Anul III, nr. 4 Romania                     | 2285-9357         | pp. 117:122     |
| Mohamed Ahmed Suleiman | Roscelin, between Transcendentalism and Nominalism  | 2015                | Editura ARCB, Bucharest Romania                         | 978-606-728-025-8 | pp. 211:221     |
| Mohamed Ahmed Suleiman | The Religious Identity and the Interreligious Dialogue of Nicolas Cusanus,                              | 2015                | Editura Etnologica, Bucuresti, Romania                  | 978-973-8920-95-8 | 304:312         |
| Mohamed Ahmed Suleiman | The Concept of Christology in the Patristic Theology "(Hermeneutical Approach to the Nature of Trinity) | 2016                | InterArtes, Anul 5, nr. 8 Constanta, Romania            | 2285-9357         | pp. 101:114     |
| Mohamed Ahmed Suleiman | Racism and Political Religious Conflict between Sunni and Shi'a in Islam, (Critical Review)             | 2016                | InterArtes, Anul 5, nr. 9, November, Constanta, Romania | 2285-9357         | Pp. 122:126     |
| Mohamed Ahmed Suleiman | The philosophical and theological hermeneutic of the Adoptionism  | 2017                | InterArtes, nr. 1 Junie, Constanta, Romania             | 2285-9357         | pp. 48:54       |
| Mohamed Ahmed Suleiman | The divine law and the civil law of Marsilius of Padua  | 2017                | InterArtes, nr. 11, Noiembrie, Constanta, Romania       | 2285-9357         | pp. 53:61       |

| Name of the author     | Title of the monograph   | Year of publication | Publishing house (name, country)   | ISBN                                   | Number of pages |
|------------------------|--|---------------------|--|--|-----------------|
| Mohamed Ahmed Suleiman | The concept of Hypostasis and Substance in the apostolic and early patristic theology, selected paradigms, | 2017                | Editura Mega & Argonaut, Bucharest, Romania  | 978-606-543-885-9<br>978-973-109-749-7 | pp. 227:242.    |
| Mohamed Ahmed Suleiman | Religious truth and the intercultural dialogue in the theology of Anselm Turmeda                           | 2018                | AKECK, , Asociatia Multiculturala Anticus, Editura "Anticus Press, Romania   | 978-606-94509-5-6                      | pp. 31:40       |
| Mohamed Ahmed Suleiman | Dialectical Mysticism of Hugh of Balma, Philosophical approach to the anagogical interpretation            | 2018                | InterArtes, Anul VII, nr. 1-2 (12) Noiembrie, Constanta, Romania   | 2285-9357                              | pp. 166:176     |
| Mohamed Ahmed Suleiman | Contemporary Islamic discourse between violence and tolerance  | 2018                | iASK publications, institute of advanced studies, Kőszeg, Hungary  | N/A                                    | pp. 1:36        |
| Mohamed Ahmed Suleiman | The Philosophical Concept of God's Essence in the Theology of Hugo Ripilinus                               | 2019                | Asociația Multiculturală, Anticus" Editura, Anticus Press" Constanța, Romania<br>The Annual Lecture on Exile in Comparative Literature and the Arts - ALECLA | ISSN 2668-3466,<br>ISSN-L 2668-3466    | pp.46-62        |

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